



## RESOLUTION NUMBER 20-445

A RESOLUTION OF THE COUNCIL OF THE CITY OF DELTA, STATE OF UTAH, ADOPTING A WATER CONSERVATION PLAN FOR THE CITY OF DELTA, UTAH.

The Council of the City of Delta, State of Utah, referred to in this resolution as the "City Council," hereby recites the following as the basis for adopting this resolution:

WHEREAS, The Utah State Legislature has determined that local and state governments should consider a policy to address the water shortages prevalent throughout the state and implement such policy to conserve water for present and future use;

WHEREAS, Section 73-10-32 Utah Code Annotated (1953), as amended, requires all retail water suppliers, which includes municipalities, to adopt a water conservation plan that contains ideas, suggestions or recommendations as to what can be done by the local government to help conserve water and limit or reduce its use in the state in terms of *per capita* consumption so that adequate supplies of water are available for future needs;

WHEREAS, Delta City currently operates a culinary water distribution system with greater than 500 service connections; and,

WHEREAS, The City Council understands the need to use water in a more efficient manner to allow for future sustained growth of the community;

WHEREAS, The City Council originally adopted a conservation plan pursuant to §73-10-32 Utah Code Annotated (1953), as amended on June 17, 2004. The plan was thereafter revised on January 21, 2010 and November 20, 2014 and now has been amended and modified where necessary, updated and subjected to discussion during our City Council meeting this date having considered input by all parties present; and,

WHEREAS, after considering the proposed Delta City Water Conservation Plan, the City Council has determined to adopt said Delta City Water Conservation Plan as set forth in the attachment to this resolution.

NOW, THEREFORE, be it hereby RESOLVED by the Council of the City of Delta, State of Utah THAT:

1. Adoption of Water Conservation Plan. The Delta City Water Conservation Plan, attached hereto as Exhibit "A" and incorporated herein by reference, is hereby adopted as the official water conservation plan for the City of Delta, Utah.

2. Amendment to Water Conservation Plan. The Delta City Water Conservation Plan hereby adopted shall be updated no less than every five (5) years under that criteria set forth under Section 73-10-32 (2), Utah Code Annotated (1953), as amended, or any successor statute enacted in place thereof.

3. Effective Date. This resolution shall become effective upon adoption.

4. Severability. In the event that any provision of this resolution less than the entire resolution is held invalid by a court of competent jurisdiction, this resolution shall be deemed severable and such finding of invalidity shall not affect the remaining portions of this resolution.

5. Repeal of Conflicting Resolutions. To the extent that any ordinances, resolutions or policies of the City of Delta, Utah conflict with the provisions of this resolution, they are hereby amended to be in accordance with the provisions hereof.

PASSED AND ADOPTED this 18th day of November 2020 by the following vote:

|                      | Aye      | Nay   | Abstain | Absent |
|----------------------|----------|-------|---------|--------|
| Robert W. Banks      | <u>X</u> | _____ | _____   | _____  |
| Brett C. Bunker      | <u>X</u> | _____ | _____   | _____  |
| Kiley J. Chase       | <u>X</u> | _____ | _____   | _____  |
| Nicholas W. Killpack | <u>X</u> | _____ | _____   | _____  |
| Betty J. Western     | <u>X</u> | _____ | _____   | _____  |



  
\_\_\_\_\_  
JOHN WESLEY NILES  
MAYOR

  
\_\_\_\_\_  
SHERRI WESTBROOK  
CITY RECORDER





# Water Conservation Plan

December 2020



**Delta City**  
76 N 200 W  
Delta, UT 84624  
435-864-2759  
[www.delta.utah.gov](http://www.delta.utah.gov)



## INTRODUCTION

Water availability is always a concern for Delta City. There is ongoing concern about drought and the ripple effects it will have from year to year. Conservation is an ongoing practice for the majority of system users.

Delta is a small farming community that covers approximately three square miles of area with 60 percent dedicated to residential and the remaining used for schools, business, and recreation. Delta is the central hub for the West Millard area. Calculating our GPCD would not be very accurate where our population numbers almost double with a student population of between 2,600-2,800 daily during school days and area residents coming into town for employment.

**POPULATION:** 3436

## CONNECTIONS & DELIVERIES:

|                |      |
|----------------|------|
| Residential    | 1122 |
| Commercial     | 148  |
| Industrial     | 11   |
| Institutional  | 77   |
| Stock Watering | 7    |

## CURRENT WATER SUPPLY/SOURCE

Delta's water system presently has three deep wells, four storage tanks with 3,800,000 gallons capacity. Well information is as follows:

| Well                     | Location   | Water Right  |
|--------------------------|--|--|
| Gardner Well (16")       | Lat: 39.345453<br>Long: 112.538817<br>17 17S 6W SL | 68-531, 68-2613, 682562, 68-2532, 68-2583                                    |
| Ridgetop Well (16")      | Lat: 39.388304<br>Long: 112.513621<br>12 17S 7W SL | 68-724, 68-396, 68-1106, 68-1107, 68-2613, 68-531, 68-2562, 68-2532, 68-2583 |
| Sugar Factory Well (12") | Lat: 39.364246<br>Long: 112.57431<br>06 17S 6W SL  | 68-2613, 68-531, 68-2562, 68-2532, 68-2583                                   |

Secondary Irrigation. Delta City maintains a ditch irrigation system which serves approximately 2.03% of the water customers. The irrigation system is part of Delta Canal Company.

### PROJECTS NEEDED THROUGH 2050

- Upgrade 4" mains.
- Loop System
- Extend mains to meet growth demands

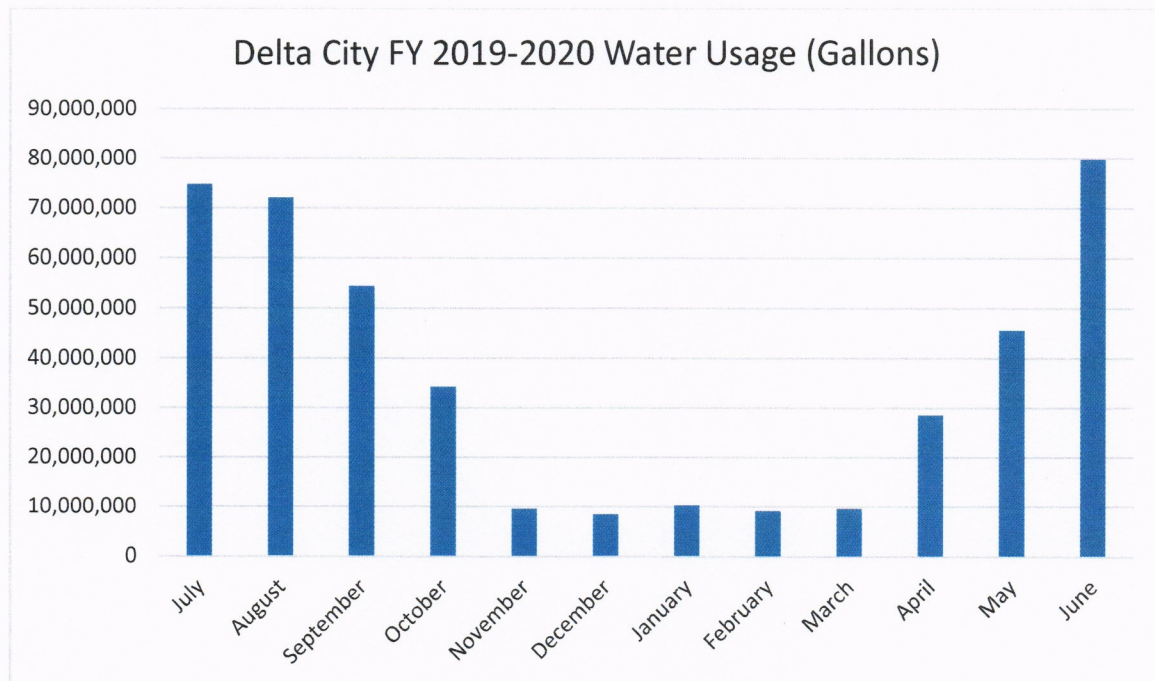
### PER CAPITA WATER USAGE

We have tracked total water usage with a downward trend apparent for the past six years. However, wet and dry years cause a major change to our system usage.

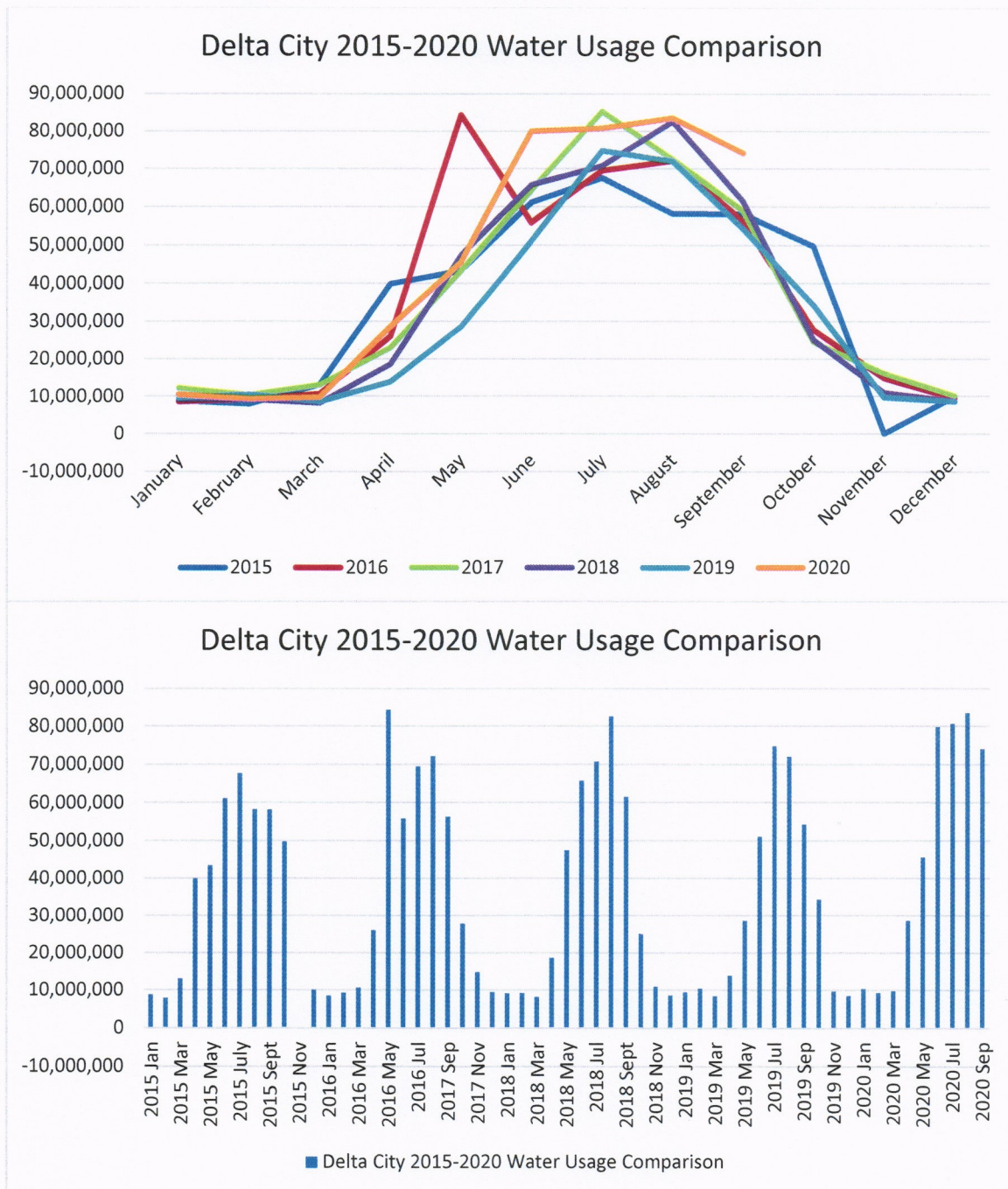
Outside watering comprises a major portion of our water usage. Delta City has 10.5 acres of irrigated parks, Millard County Recreation has 16.5 acres of irrigated parks, with Millard School District using 20 acres for playgrounds and athletic fields.

We pump an average of 300,000 gallons per day in the winter time up to 3,000,000 gallons during the peak summer days due to outside usage.

With the addition of our new well and two-million-gallon storage tank, we feel that we can handle demand needs for the next 15-20 years.







\*Misread May 2016, corrected June 2016.

## **CONSERVATION GOALS**

Delta city is operating a fixed base radio read meter system for all of our users. We are able to monitor on a daily basis and are able to spot possible leaks or excessive usage and advise a customer of possible problems before they become expensive. In tracking our water usage, we have placed greater emphasis on meter accuracy, changing meters that are questionable and looking for problems.

## **METERING SITUATION AND REPLACEMENT SCHEDULE**

The metering method is an up to date and accurate radio read system.

## **PRICING AND RATE STRUCTURE**

Base rate: \$25.00 per month for up to 4,000 gallons.

Overage: \$0.60 per thousand gallons per month for the next 11,000 gallons

\$0.70 per thousand gallons per month for the next 55,000 gallons

\$0.80 per thousand gallons per month for each 1,000 gallons over 70,000

Water rates outside the city limits are double the rates inside the city.

This rate schedule went into effect August 17<sup>th</sup>, 2006.

## **WATER CONSERVATION ORDINANCES & CONSERVATION MEASURES**

The City has looked very closely at enacting stiffer charges to higher users, but is reluctant to do so. Delta City residents on a whole are conservative water users. With Delta City, Millard County, and Millard School District being the biggest users during the summer months, taxes would probably have to be raised to pay the higher water rates.

## **PUBLIC EDUCATION PROGRAMS**

Delta City has been using public education to inform the public for well over a decade. It is felt that through this education and the fact that our residents in general are water conscious, our usage has dropped steadily over that time, even with a slight increase in population.

## **REVENUE AND EXPENDITURES**

Revenue from water service to customers for the fiscal year ending June 30, 2020, was \$673432.25; connection fees were \$40540.00.

Delta City funds a depreciation expense which is put in reserve for future improvements or replacement of aging system components.



**CONDITION OF SYSTEM**

Generally, the physical condition of our water system is adequate for at least 20 more years. Fire protection is good. All of the distribution system maintains a minimum of 25 psi under peak and fire flow conditions. The distribution system is in excellent shape. We have very few leaks.

**WATER CONSERVATION COORDINATOR**

The public works director has been designated as the Water Conservation Coordinator.

**WATER CONSERVATION PLAN ADOPTION**

The water conservation was approved by the Delta City Council on **November 4, 2020**.



# Entity: Delta

## Body: City Council

**Subject:** Business

**Notice Title:** City Council Meeting

**Meeting Location:** 75 W Main St

Delta UT 84624

**Event Date & Time:** November 18, 2020  
November 18, 2020 07:00 PM

**Description/Agenda:**

- Call to Order
- Opening Remarks
- Pledge of Allegiance
- Minutes Approval: RCCM 2020-10-21
- Accounts Payable, Payroll and Electronic Disbursements Approval: 11/18/20 \$ 364,110.85
- Public Comment Period-Ten Minutes Total Limitation

### BUSINESS

1. Gary Walker  
Topic: Final Plat Approval Five Point Subdivision  
Action: Discussion/Consideration for Approval
2. Mayor John Niles  
Topic: Resolution 20-444: A Resolution of The Council of The City of Delta, State of Utah, Endorsing the Application to Renew the Enterprise Zone Within the City.  
Action: Discussion/Consideration for Approval
3. Mayor John Niles  
Topic: Resolution 20-445: A Resolution of The Council of The City of Delta, State of Utah, Adopting A Water Conservation Plan for the City of Delta, Utah.  
Action: Discussion/Consideration for Approval
4. Dent R. Kirkland, Public Works Director  
Topic: Public Works Update  
Action: Discussion Only

Any such business as may come before the Council.

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA

§52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

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**Notice of Special Accommodations:**

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. Furthermore, in accordance with the Americans with Disabilities Act, the City of Delta will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for meeting assistance can be made by e-mailing the Delta City Recorder, [swestbrook@delta.utah.gov](mailto:swestbrook@delta.utah.gov) or calling 435-864-2759 at least 24 hours in advance of the meeting to be attended.

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**Notice of Electronic or telephone participation:**

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**Other information:**

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**Contact Information:**

Sherri Westbrook, City Recorder  
(435)864-2759  
[swestbrook@delta.utah.gov](mailto:swestbrook@delta.utah.gov)

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**Posted on:**

November 17, 2020 03:16 PM

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**Last edited on:**

November 17, 2020 03:16 PM

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## **DELTA CITY COUNCIL**

### **REGULAR CITY COUNCIL MEETING**

Wednesday, November 18, 2020

Delta City Municipal Complex Council Chambers

76 North 200 West

Delta, Utah 84624-9440

#### **PRESENT**

John W. Niles, Mayor

Brett C. Bunker, Council Member

Kiley J. Chase, Council Member

Betty Jo Western, Council Member

Nicholas W. Killpack, Council Member

Robert W. Banks, Council Member

#### **ABSENT**

#### **OTHERS PRESENT**

Sherri Westbrook, City Recorder

Todd F. Anderson, City Attorney

Dent Kirkland, Public Works Director

Gary Walker

Mason Richins, City Intern

Matt Ward, Chronicle Progress

Michelle Lovejoy, Head Librarian

Mayor Niles called the meeting to order at 7:00 p.m. He stated that notice of the time, place and the agenda of the meeting had been posted at the RJ Law Center, on the Delta City website, on the Utah Public Notice website, had been provided to the Millard County Chronicle-Progress, LLC and to each member of the City Council at least 24 hours prior to the meeting. Mayor Niles conducted roll call. Council Members Banks, Bunker, Chase, Western and Killpack were present. Council Members Chase offered the opening remarks and Mayor Niles led those in attendance in the Pledge of Allegiance.

#### **MINUTES**

The minutes of the Public Hearing held 10/21/20 were presented for approval. Council Member Chase MOVED to approve the minutes of the Regular City Council Meeting held 10/21/20. The motion was SECONDED by Council Member Banks. Mayor Niles asked if there were any other questions or comments regarding the motion. There being none, he called for a vote. The motion passed with Council Member Banks, Council Member Bunker, Council Member Western, Council Member Chase, and Council Member Killpack in favor.

#### **ACCOUNTS PAYABLE**

The Council reviewed the accounts payable, payroll and electronic transactions for the period ending 11/18/20 in the amount of \$364,110.85. Council Member Banks MOVED to approve the

disbursed payments dated 11/18/20 in the amount of \$364,110.85. The motion was SECONDED by Council Member Killpack. Mayor Niles asked if there were any questions or comments regarding the motion. There being none, he called for a vote. The motion passed with Council Member Banks, Council Member Bunker, Council Member Western, Council Member Chase, and Council Member Killpack in favor.

## **PUBLIC COMMENT PERIOD**

## **BUSINESS**

### **Gary Walker: Final Plat Approval Five Point Subdivision**

Mr. Walker told the council that he was requesting to create a small subdivision on a piece of property by 300 East and 350 South. He is requesting two phases, the first phase being lot one with no improvements needed except adding the sidewalk. The second phase would consist of lots two and three with added road and sewage. Mayor Niles asked if Mr. Walker had changed the name of the subdivision after the presentation to Planning and Zoning Commission. Mr. Walker informed him that he had changed the name from Crooked Acres Minor Lot Subdivision to Five Point Subdivision. City Attorney Anderson explained that the names on the plat need to be different for every approval. He suggested adding the phase and the lot number. Council Member Western MOVED to approve the Final Plat for Five Point Subdivision Phase One Lot One. The motion was SECONDED by Council Member Killpack. Mayor Niles asked if there were any questions or comments regarding the motion. There being none, he called for a vote. The motion passed with Council Member Banks, Council Member Bunker, Council Member Western, Council Member Chase, and Council Member Killpack in favor.

### **Mayor John Niles: Resolution 20-444 A Resolution of The Council of The City of Delta, State of Utah, Endorsing the Application to Renew the Enterprise Zone Within the City.**

Mayor Niles asked City Attorney Anderson to give a brief explanation regarding Resolution 20-444. He explained that the state would no longer be accepting applications for enterprise zones. He informed the council that an enterprise zone allows for businesses to receive a tax credit for certain business expenses. This resolution would be for the renewal of the enterprise zone within Delta City before the state stops accepting applications. Council Member Bunker asked how long they last. City Attorney Anderson said that they last four years. Council Member Bunker MOVED to accept Resolution 20-444. The motion was SECONDED by Council Member Killpack. Mayor Niles asked if there were any questions or comments regarding the motion. There being none, he called for a vote. The motion passed with Council Member Banks, Council Member Bunker, Council Member Western, Council Member Chase, and Council Member Killpack in favor.

### **Mayor John Niles: Resolution 20- 445: A Resolution of The Council of The City of Delta, State of Utah, Adopting A Water Conservation Plan for the City of Delta, Utah.**

Mayor Niles stated that Delta City had a Water Conservation Plan that just expired after five years. It informs the state of what we are trying to do to save water and additional knowledge about water usages. Council Member Killpack asked how Delta City does with water usage



compared to other cities of a similar size. Public Works Director Kirkland said that it was really hard to compare rates. After some further discussion, Council Member Bunker MOVED to adopt Resolution 20-445. The motion was SECONDED by Council Member Western. Mayor Niles asked if there were any questions or comments regarding the motion. There being none, he called for a vote. The motion passed with Council Member Banks, Council Member Bunker, Council Member Western, Council Member Chase, and Council Member Killpack in favor.

**Dent R. Kirkland, Public Works Director: Public Works Update**

Director Kirkland informed the council that Rural Water came and had a training day at the Delta City Office. He also talked about how the city was spending some of its Covid funding. There was also some discussion regarding the city cell phone plan. Director Kirkland also told the council that the hospital would be doing a large remodel and addition. He said that he would like to discuss some parking issues with them sometime before they start.

**Other Business**

Council Member Killpack MOVED to adjourn the City Council Meeting. The motion was SECONDED by Council Member Chase. Mayor Niles asked if there were any questions or comments regarding the motion. There being none, he called for a vote. The motion passed with Council Member Western, Council Member Bunker, Council Member Chase, Council Member Banks, and Council Member Killpack in favor.

The meeting was adjourned at 7:32 p.m.



A handwritten signature in blue ink, appearing to read "John Niles".

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JOHN WESLEY NILES  
MAYOR

A handwritten signature in grey ink, appearing to read "Sherri Westbrook".

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SHERRI WESTBROOK  
CITY RECORDER

**MINUTES APPROVED: 12/16/20**